

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

GREENVILLE CO. S. C.

GRANTEE'S ADDRESS:

200 Craig Street
Fountain Inn, S. C. 29644

KNOW ALL MEN BY THESE PRESENTS, that

JAMES E. WRIGHT

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in consideration of ---Six Thousand Five Hundred & 00/100 (\$6,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto IRENE P. WHITMIRE, her heirs and assigns:

ALL that piece, parcel or lot of land, situate, lying and being in the County of Greenville, in the Town of Fountain Inn, State of South Carolina, and being described as follows, according to a plat of property of A. C. Crouse and Louella Gray Crouse, prepared by William R. McCoy, Surveyor, dated February 7, 1969, and being recorded in the R.M.C. Office for Greenville County in Plat Book 4-B, Page 97.

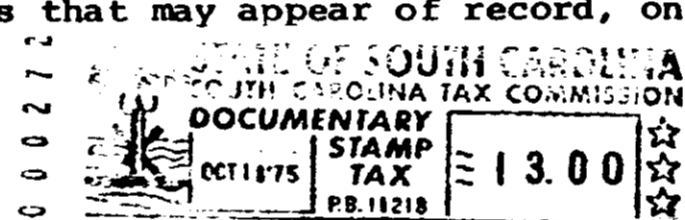
BEGINNING at a nail and bottle cap in the center of Andrews Lane at a point where said lane intersects with the southeastern edge of Craig Street, and running thence along the southeastern edge of Craig Street, S. 32-50 W., 80.0 feet to an iron pin on the edge of said street; thence along the property now or formerly of Aldora C. Saye, N. 57-21 W., 84.9 feet to an iron pin on the line of property now or formerly of M. B. Taylor; thence along said Taylor line, N. 33-37 E., 80 feet to a nail and bottle cap in the center of Andrews Lane; thence along the center of said Lane, S. 57-21 E., 83.8 feet to the point of beginning.

- 677-340-1-17

Being the same property conveyed to James E. Wright, by Secretary of Housing and Urban Development, recorded December 27, 1973, in Deed Book 991, Page 273, R.M.C. Office for Greenville County.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s), or on the premises.

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together with all and singular the rights, members, necessaries and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of October, 19 76

SIGNED, sealed and delivered in the presence of:

James E. Wright (SEAL)
James E. Wright (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 15th day of October 19 76

Notary Public for South Carolina (SEAL)
My commission expires 2/28/83

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of October 19 76

Rachel S. Wright (SEAL)
Rachel S. Wright
Notary Public for South Carolina (SEAL)
My commission expires 11/10/80

RECORDED this OCT 18 1976 day of 19 at 2:50 P.M., No. 10616

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